

# South Carolina Business Opportunities

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### **Today in SCBO**

Architecture and Engineering	1	Printing	11
Construction	2	Services	11
Consultant/Professional	8	Supplies	12
Equipment	9	For Sale	13
Maintenance and Repair	10	SCBO Notices	13
Minor Construction	10		_

# Architect and Engineering Services

# Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### CITY OF CHARLESTON, DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

The City of Charleston, Department of Housing and Community Development is requesting proposals from qualified architects to provide architectural services for the development of three (3) individual lots that are located in the Ashleyville neighborhood of West Ashley in the City of Charleston, SC. Each lot will support more than one residence, and the size of each residence will be approximately 1100 square feet of living area. Estimated number of houses to be constructed is between six and eight. Initially, the architectural services will consist of conceptual development and presentation of the sites to the Maryville/Ashleyville Neighborhood Association. Upon conceptual agreement, the selected architect will present to the City of Charleston's BZA-Zoning, Design Review Committee, and Technical Review Committees as needed to obtain City Planning approvals. Subsequently, the architectural work will consist of the development of full design and construction documents with permitting and construction support.

Selection for services will be based upon experience with similar projects, references, scheduling, cost reasonableness, and other relevant criteria. The City may reject any/or all bids deemed in the best interest of the City. Interested architectural professionals should submit a letter of interest, including relevant project experience, and proposal for architectural services on or before Monday, March 28, 2016 at 4:30pm at the address below.

City of Charleston
Department of Housing and Community Development
75 Calhoun Street, Suite 3200
Charleston, SC 29401
Attention: Michael Kiefer
843-965-4181

#### **Invitations for Construction Bids**

## Construction

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: MEN'S BASKETBALL OFFICE AND TEAM SPACES RENOVATION

Project Number: H27-6109-MJ

Project Location: University of South Carolina, Columbia, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$ 2,700,000 - \$3,300,000

**Description of Project:** Renovation of approx. 28,000 sf of existing space on the ground level of the Carolina Coliseum including demolition, abatement of asbestos and lead containing materials, creating/renovation of office space, locker rooms, weight rooms, training rooms, lounge areas, entrance and circulation spaces, HVAC, electrical, plumbing, and fire protection systems. Note: There will be a single site visit opportunity immediately following the mandatory pre-bid. No further site visits will be allowed prior to bid. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: http://purchasing.sc.edu

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Garvin Design Group

A/E Contact: Terry Buchmann

A/E Address: 1209 Lincoln Street, Columbia, SC 29201

A/E E-mail: <a href="mailto:tbuchmann@garvindesigngroup.com">tbuchmann@garvindesigngroup.com</a> A/E Telephone: 803-212-1032 A/E Fax: 803-212-1074

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Juaquana Brookins

Address: 743 Greene Street, Columbia, SC 29208

E-mail: jbrookin@fmc.sc.edu Telephone: 803-777-3596 Fax: 803-777-7334

Pre-Bid Conf./Site Visit: Yes, mandatory Pre-Bid Date/Time: 3/17/2016 10:00am

Place: 743 Greene Street, Columbia, SC - Conf. Room 53

Bid Closing Date/Time: 3/31/2016 2:00pm

Place: 743 Greene Street, Columbia, SC - Conf. Room 53

Deliver Bids To: Juaquana Brookins, USC Facilities Management Center: 743 Greene Street, Columbia, SC

29208

Project Name: HGTC CONSTRUCTION OF ADVANCED MANUFACTURING CENTER

Project Number: H59-6099-CA

Project Location: Parcel 39 - Atlantic Center Industrial Park, Conway, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$4 - \$6 Million

**Description of Project:** The construction of a 24,502 GSF Advanced Manufacturing Training Facility. The scope of work includes a new one-story steel pre-engineered building with some conventionally steel framed areas. Also included in the scope are interior upfit, site work, mech, elec, plumbing, and fire protection. Green Globes certification goal of 2 Globes. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** 

<u>http://www.hgtc.edu/about\_hgtc/administrativedepartments/purchasingandprocurement/</u> - Go to "Construction Project Solicitations & Awards"

Plan Deposit: \$0

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

Architect/Engineer: LS3P ASSOCIATES LTD

A/E Contact: Richard C. Bing, AIA, LEED AP, Associate Principal / Architect

A/E Address: 205-1/2 King Street, Charleston, SC 29401

A/E E-mail: <u>richardbing@ls3p.com</u> A/E Telephone: 843-958-5445 A/E Fax: 843-958-5545 **Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Horry Georgetown Technical College

Name & Title of Agency Coordinator: Dianna Cecala, Procurment Manager

Address: PO Box 261966, Conway, SC 29528

E-mail: dianna.cecala@hgtc.edu Telephone: 843-349-5207 Fax: 843-349-5270

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 3/17/2016 11:00am

Place: HGTC Conway Campus Bldg. 100, H. Neyle, Wilson Bldg. Boardroom 122 on 2nd Floor

Bid Closing Date/Time: 4/5/2016 2:00pm

Place: HGTC Conway Campus Bldg. 100, H. Neyle, Wilson Bldg. Boardroom 122 on 2nd Floor

Hand Deliver Bids To: Procurement Department, Horry Georgetown Technical College, Building 100, Room 120,

2nd Floor, 2050 Hwy 501 East, Conway, SC 29526

Mail Bids To: Procurement Department Horry Georgetown Technical College, PO Box 261966, Conway, SC

29528

Project Name: ORANGEBURG DMV RENOVATIONS

Project Number: R40-9609-CA

Project Location: 1720 Charleston Highway, Orangeburg, SC 29115

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$200,000 - \$250,000

Description of Project: Project includes but is not limited to interior renovation for the Orangeburg DMV Facility, with minimal exterior work consisting of new aluminum framed windows and storefront. Interior work includes, but is not limited to, approximately 2,678 s.f. renovation including selective demolition of some walls, doors, ceiling, and mechanical equipment; construction including metal framed gypsum board walls, hollow metal borrowed lite frames, disappearing stair to attic, aluminum storefront and windows (exterior and interior), resilient flooring, gypsum wallboard ceiling and texture, painting of entire interior, renovated restrooms with new plumbing fixtures, new mechanical unit, lighting fixtures, electrical work. Minimum license requirements are GC BD Group 3. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: TPM-Columbia

Plan Deposit: \$45.00, non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Architect's Office: McCreary/Snow Architects, PA, 3111 Devine Street, Columbia, SC 29205. CMD

Architect/Engineer: McCreary/Snow Architects, PA

A/E Contact: Deborah A. Snow, AIA

A/E Address: 3111 Devine Street, Columbia, SC 29205

A/E E-mail: dasnow@msarch.net A/E Telephone: 803-771-6267 A/E Fax: 803-771-6264

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: South Carolina Department of Motor Vehicles, SCDMV

Name & Title of Agency Coordinator: Robert D. Widener, Chief, Inventory Management

Address: 10311 Wilson Blvd., Bldg. C-2, Blythewood, SC 29016

E-mail: robert.widener@scdmv.net Telephone: 803-896-3843 Fax: 803-896-3855

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 3/24/2016 3:00pm

Place: Orangeburg DMV 1720 Charleston Highway, Orangeburg SC 29115

Bid Closing Date/Time: 5/1/2016 3:00pm

Place: SCDMV, 10311 Wilson Blvd. Blythewood, SC 29016

Hand Deliver Bids To: SCDMV - Dean Widener, 10311 Wilson Blvd., Building C, Blythewood, SC 29016

Project Name: RUTH PATRICK SCIENCE CENTER HVAC AND ELECTRICAL REPLACEMENT

Project Number: H29-9549

Project Location: University of South Carolina-Aiken, Aiken, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$225,000 - \$250,000

**Description of Project:** Replace the existing mechanical system in the Ruth Patrick Science Center located at the USC Aiken campus. Work includes demolition and removal of the existing AHU, AC units, boiler, piping electrical controls, etc. and to be replaced with new units and upgraded controls. Electrical upgrade to replace and add additional light fixtures. See drawings and technical specifications for further detailed information. Minority and small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> (see Facilities Construction Solicitations & Awards)

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (http://purchasing.sc.edu)

Architect/Engineer: ING Consulting A/E Contact: Steven A. Petersen, PE

A/E Address: 550 11th Street, PO Box 1586Augusta, GA 30903

**A/E E-mail:** <a href="mailto:spetersen@ingconsultinginc.com">spetersen@ingconsultinginc.com</a> **A/E Telephone:** 706-774-1020 **A/E Fax:** 706-774-0065 **Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Hatice Hikmet Address: 743 Greene Street, Columbia, SC 29208

E-mail: hikmeth@mailbox.sc.edu Telephone: 803-777-9994 Fax: 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 3/23/2016 10:00am

Place: 471 University Pkwy., Penland Admin Bldg. Rm 110, Aiken, SC 29801

Bid Closing Date/Time: 4/6/2016 2:00pm

Place: 743 Greene St, Columbia, SC 29208 conf. room 57

Deliver Bids To: Hatice Hikmet, (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

Project Name: COASTAL CENTER - NEW CHILLER FOR HILLSIDE DORM 620

Project Number: J16-9867-(D)

Project Location: 9995 Miles Jamison Rd., Summerville, SC 29485

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** <\$60,000

**Description of Project:** Replace existing chiller and install new pumps at Hillside Dorm 620. Install new pumps at Hillside Dorm 420. For site visit contact Jim Harris at 843-821-5858 or <a href="mailto:JHarris@ddsn.sc.gov">JHarris@ddsn.sc.gov</a>. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: Jerra Kirchner at 803-898-9796 or JKirch-

ner@ddsn.sc.gov, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203.

Plan Deposit: \$25.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Swygert & Associates, Consulting Engineers

A/E Contact: Bill Livingston, P.E.

A/E Address: 1315 State Street (29033) / PO Box 11686 (29211), Columbia, SC 29211

**A/E E-mail:** <u>Bill@Swygert-Associates.com</u> **A/E Telephone:** 803-791-9300 **A/E Fax:** 803-791-0830 **Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: South Carolina Department of Disabilities & Special Needs

Name & Title of Agency Coordinator: Joan Cooper Address: 3440 Harden St. Extension, Columbia, SC 29203

Monday, March 7, 2016 \_\_\_\_\_\_ 5 Volume 36, Issue 44

E-mail: JCooper@ddsn.sc.gov Telephone: 803-898-9793 Fax: 803-832-8188

Contact Jim Harris for Site visit, 843-821-5858 **Bid Closing Date/Time:** 3/22/2016 3:00pm

Place: Conf. Rm 247, 3440 Harden St. Ext., Columbia, SC

Deliver Bids To: Joan Cooper, SCDDSN Director of Engineering, SCDDSN Engineering & Planning Division,

Sutie 231, 3440 Harden St. Ext., Columbia, SC 29203

#### RFP - BUS SHELTER (COMET)

The RFP seeks a prime contractor to provide the scope of services requested herein. The prime contractor shall provide and pay for all materials, tools, equipment, labor and professional and non-professional services, and shall perform all other acts and supply all other things necessary, to fully and properly perform and complete the work. The contractor must act as the prime contractor and assume full responsibility for any subcontractor's performance. The contractor will be considered the sole point of contact with regard to all situations, including payment of all charges and the meeting of all other requirements.

The Central Midlands Regional Transit Authority d/b/a The COMET (referred to as either The COMET or the Authority) will accept proposals from prime contractors to provide construction manager at-risk services for construction management of and construction (Contractor) for the siting, permitting and installation of bus shelters (Bus Stop Project) for The COMET. The services include the management of siting, construction and installation of bus stop signs, shelters, benches and other associated amenities such as bicycle racks, cart corrals, and bollards. The Contractor will be also be responsible for establishing right of way, obtaining permits, as required, and notifying utilities before digging (hereafter: "one call".) The contract to resulting from this RFP shall be known as the "Bus Shelter Management and Construction Contract" (Bus Shelter Contract).

All proposals must be submitted by April 8, 2016 at 2:00pm. Please reference the RFP document(s) for submission requirements. The COMET encourages the use of recycled paper, and where practicable, printed on both sides, for all submittals. All proposal responses should be mailed or delivered to:

The COMET Administrative Offices ATTN: Virginia Goodson—Procurement Officer Virginia Goodson 3613 Lucius Rd. Columbia, SC 29201

For a copy of the RFP, please contact Ms. Virginia Goodson, Procurement Officer, at <u>virginia.goodson@catchTheCOMET.org</u>. A copy of the RFP is also posted on The COMET website. Please include your name, contact information (e-mail and mailing addresses, telephone number), including how you want to receive a copy of the RFP, and the name of the organization you are representing.

#### EMS BUILDING - EDGEFIELD CO. -- BID NUMBER: 03-31-2016

The County of Edgefield is accepting bids for reroofing the EMS building located at 35 Star Road and the Health Department located at 21 Star Road, Edgefield, South Carolina 29824. The bid should include terms of warranty and how long it would take to have any warranty repairs corrected.

Sealed proposal packages must be received no later than 10:00am on Thursday, March 31, 2016 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC. Neither late, faxed, nor emailed proposals will be accepted. If any information requested in the bid package is not included in the sealed bid, the bid will be disqualified. Edgefield County reserves the right to reject any or all proposals. Bid number, company information and license information must be noted on outside of bid package.

Contact person will be Joe Simpkins at the Maintenance Department. Please call him with questions or to set up an appointment at 803-384-0851. If no answer, please leave a message. The bid package will be on the Edgefield County website (<a href="http://www.edgefieldcounty.sc.gov/Pages/Home.aspx">http://www.edgefieldcounty.sc.gov/Pages/Home.aspx</a>).

#### **BERKELEY CO. -- RFP NO. 471-(15-16)**

The Berkeley County School District is soliciting proposals for the installation of irrigation systems on the baseball and softball fields at three (3) district high schools; Cross High School (located in Cross, SC), Timberland High School (located in St. Stephen, SC), and Goose Creek High School (located in Goose Creek, SC). Each site has one baseball field and one softball field for a total of six fields.

The construction cost range for this project is \$90,000-110,000.00. The successful contractor shall be required to provide performance and payment bonds for this project.

The full RFP documents are available at the District's Procurement Solicitation website at:

#### http://berkeley.schoolwires.net/Page/14568

There will be a Non-Mandatory pre-proposal conference conducted on March 17, 2016 at 10:00am on the base-ball field at Goose Creek High School, located at 1137 Redbank Road, Goose Creek, SC 29445. Attendees may access the baseball field from Garwood Drive.

All questions must be received no later than March 21, 2016 at 10:00am, and must be submitted to Ashley Cash, via email at <a href="mailto:casha@bcsdschools.net">casha@bcsdschools.net</a>. Questions will be answered by written amendment and posted to the District's Procurement Solicitation Website, provided above. The District does not maintain plan holder lists or bidder lists and will not distribute amendments or award to this procurement aside from posting them to our web page.

Sealed proposals must be received no later than 10:00am on April 5, 2016. The delivery/mailing address for proposal submission is:

Berkeley County School District Operations and Facilities 2226 Old Highway 52 Moncks Corner, SC 29461 Attn: Ashley Cash In Ref: RFP# 471-(15-16)

Project Name: WHITMIRE TOWN HALL TPO ROOF REPLACEMENT

Project Number: 2016-7

Project Location: 16 Main Street, Whitmire, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Description of Project:** Newberry County is soliciting sealed bids for the replacement of the TPO roof at the Whitmire Town Hall Annex, located in Whitmire, SC. This project is funded with the Capital Project Sales

Tax

Agency/Owner: Newberry County

Name & Title of Agency Coordinator: Crystal Waldrop

**Address:** 1309 College Street, Newberry **E-mail:** <a href="mailto:cwaldrop@newberrycounty.net">cwaldrop@newberrycounty.net</a>

**Telephone:** 803-321-2100

Fax: 803-321-2102

Bid Closing Date/Time: 3/29/2016 3:00pm

Place: Newberry County Courthouse Annex Conference Room, Newberry

Hand Deliver Bids To: Courthouse Annex Conference Room, 1309 College Street, Newberry

Mail Bids To: PO Box 156, Newberry SC 29108

#### CITY OF CONWAY, SC - WATERLINES, HYDRANTS

**Engineers:** 

Robert L. Bellamy & Associates, Inc.

4706 Oleander Drive Myrtle Beach, SC 29577

843-449-9453

Owner:

City of Conway

5<sup>th</sup> Ave. Waterline Improvements

March 7, 2016

Advertisement for Bids: Bid Date: March 24, 2016

You are invited to bid on a general contract for the installation of 2,402 lf of 6" waterline, 1,207 lf.of 2" waterline, Six (6) hydrants with appurtenances, 15- 2"x1" service saddles, 45—6"x1" saddles, 1500 lf of 1 "service line and 410 SY sf asphalt patching. Bids shall be submitted on a unit price basis.

- 1) Project is to be completed within 150 calendar days from the date of the award.
- 2) The City of Conway Public Works Dept. shall receive bids until 3:00pm on Thursday, March 24, 2016. Bids received after this time will not be accepted. Bids will be opened publicly and read aloud immediately after specified closing time. All interested parties are invited to attend.
- 3) Bidding documents may be examined at Robert L. Bellamy & Associates, Inc., and at the City of Conway Public Works Dept., 2940 Jerry Barnhill Boulevard, Conway.
- 4) Copies of the bidding documents may be obtained at the Engineers office in accordance with the Instructions to Bidders upon depositing non-refundable sum of \$100.00 dollars for each set of documents.
- 5) Bidders are required to be prequalified for this project and may obtain the appropriate forms from the City of Conway.
- 6) Bid security in the amount of five percent (5%) of the bid must accompany each bid in accordance with the Instructions to Bidders
- 7) The owner reserves the right to accept or reject any or all bids. Lowest bid may not prevail. Final decision will be based on bid, coupled with acceptable references and other application information regarding past performance of the Contractor and Subcontractors on project of comparable importance, scope and magnitude. Regard as to timely completion of project is extremely important.
- 8) In the event the SCDOT and SCDHEC permits are not acquired by the Bid date as specified above, an amendment will be issued specifying the new Bid opening date.

#### **GOLD HILL MIDDLE SCHOOL - HVAC UPGRADES**

Sealed bids from Mechanical Contractors qualified under provisions of the Contractor's Licensing Law of the State of South Carolina (Secs. 40-11-10-40-11-350 of Code of Laws, 1976 as amended to date) will be received by the owners, FORT MILL SCHOOL DISTRICT, on Monday April 4, 2016), until 2:00pm at the FORT MILL School District Office located at 2233 Deerfield Drive, Ft Mill, SC 29715; for HVAC Upgrades at Gold Hill Middle School, Bid# 15-024. Immediately thereafter the sealed bids will be opened and read publicly. Faxed bids, due to the possibility of illegibility or misread information will not be accepted. Bidding documents may be obtained from Mechanical Design, Inc., 4403 Broad River Road, Columbia, SC 29210, 803-731-9834.

Description: HVAC: Gold Hill Middle School - HVAC Upgrades

Bid Number: 15-024

Mandatory Pre-bid: 3/15/16 at 2:00pm Pre-Bid Location: Gold Hill Middle School

100 Dave Gibson Blvd Ft. Mill, SC 29708

Bid Due: 4/04/16 at 2:00pm
Submit to: Ft. Mill School District
Attn: Debra A. Gantt

Procurement Specialist 2233 Deerfield Drive Ft. Mill, SC 29715

Bids must be accompanied by a Bid Bond or certified check in an amount of not less than five percent (5%) of the base bid pledging that the bidder will enter into a contract with the Owner for the terms stated in the bid. Both Performance Bond and Payment Bond will be required in an amount equal to 100 percent of the contract price. All bonds shall be a surety Licensed in the State of South Carolina with an "A" minimum rating or performance and financial strength of at least 5 times the contract amount, including add alternates as listed in the latest current publication of "Best's Key Rating Guide Property Liability". All bonds shall be accompanied by a power of attorney authorizing the attorney in fact to bind the surety and certified to include the date of the bond.

The owner reserves the right to reject any and all bids and/or portions of a bid as stipulated in the instructions to Bidders and to waive any informalities and technicalities in bidding.

No bid may be withdrawn for a period of 60 days after date and time of opening of bids.

Substantial completion of this project is August 7, 2016. Liquidated damages in the amount of \$500.00 per day will be charged this contract for each day beyond the substantial completion date.

The Contractor is asked to complete on his own letterhead and deliver to FORT MILL School District Office the enclosed "Form of Proposal" in a sealed envelope marked:

SEALED BID FOR GOLD HILL MIDDLE SCHOOL UPGRADE FORT MILL, SC

ATTN: Debra A. Gantt

Procurement Specialist 2233 Deerfield Drive Ft. Mill, SC 29715

Neither the Owner nor the Engineer is responsible for any omissions or deletions to the bids submitted by the Contractor or Sub Contractor due to receiving an incomplete or partial set of Plans and Specifications.

Bidders are required to inform themselves fully of all laws, ordinances and conditions relating to the construction and labor under which the work will be performed, and each contractor must employ, as far as possible, such methods and means in carrying out the work accordingly. Bidders are required to visit the site and become thoroughly familiar with all existing conditions before submitting a bid. Failure to do so will in no way relieve the successful bidder from the necessity of furnishing any materials or performing any work that may be required to complete the work in accordance with the true intent and meaning of the plans and specifications without additional cost to the owner.

No oral interpretations will be made to the bidders as to the meaning of the Plans and Specifications. Requests for interpretations or clarifications will not be made less than 2 days prior to receipt of proposals. All interpretations and clarifications made to bidders will be issued in the form of an addendum. Such addenda are to be covered in the proposals and in the closing contract they will become a part thereof.

# **Consultant / Professional**

**Description:** The Town of Kiawah Island, SC (the Town) is seeking proposals from qualified banking institutions for a loan to fund the construction of its new Municipal Center. A banking institution is considered to be qualified if it is duly registered in the State of South Carolina. The funds awarded pursuant to this RFP are expected to be available for distribution in the second quarter of 2017. The Town's most recent annual audit, FY ended June 2015, is available on the Town's web site:

http://www.kiawahisland.org/SharedFiles/Download.aspx?pageid=37&mid=141&fileid=1036. Additional financial information is also available on request.

**Delivery Point:** One (1) original and four (4) copies of the proposal must be submitted in a sealed envelope and clearly marked in the lower left corner "Request for Proposal Bank Loan", addressed and delivered to:

Petra Reynolds, Town Clerk, Town of Kiawah Island, 21 Beachwalker Drive, Kiawah Island, SC 29455.

Submit Offer By: 3/25/2016 12:00pm

Purchasing Agency: Town of Kiawah Island, SC

Direct Inquiries To: Stephanie Monroe Tillerson, stillerson@townofkiawah.org

Download Solicitation From: For more information, visit the Town of Kiawah Island website at

www.kiawahisland.org.

# Equipment

**Description:** GENERATOR AND INSTALLATION SERVICES

Solicitation Number: 5400010960 Submit Offer By: 03/23/2016 2:30pm

Purchasing Agency: Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

Buyer: KYRON CONNER Email: ConnerKL@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010960

Description: KITCHEN EQUIPMENT Solicitation Number: SCC-345 Delivery Point: Spartanburg, SC Submit Offer By: 3/17/2016 2:00pm

Purchasing Agency: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

Description: SPECIAL SERVICE VEHICLE, AWD, 4 DOOR UTILITY SUV

Solicitation Number: CDPS SUVSPV 2016-2-22

Submit Offer By: 3/30/2016 2:00pm Purchasing Agency: City of Clinton

Buyer: Joey Meadors, <u>imeadors@cityofclintonsc.com</u>
Download Solicitation From: <u>www.cityofclintonsc.com</u>

#### **CUSTOMIZED PRE-FAB PARKING ATTENDANT BOOTHS**

Written Proposals will be received up to the hour of 2:00pm on Friday, April 1, 2016. All such Proposals shall be addressed to:

Pam Murphy
Manager of Procurement
Charleston County Aviation Authority
5500 International Blvd., 3rd Floor
Charleston, SC 29418

and clearly marked:

REQUEST FOR PROPOSALS FOR CUSTOMIZED PRE-FAB PARKING ATTENDANT BOOTHS AT CHARLESTON INTERNATIONAL AIRPORT CHARLESTON COUNTY AVIATION AUTHORITY PROCUREMENT#: 2016-128-CHS Request for Proposals Submittal Packages may be obtained by contacting the Authority at the above address or by calling 843-767-7000. Any questions and/or comments concerning this Notice for Requests for Proposals should be directed in writing to Pam Murphy, Manager of Procurement, at <a href="mailto:ccaaprocurement@chs-airport.com">ccaaprocurement@chs-airport.com</a>. The CCAA will not be responsible for any oral instructions with regard to this Notice.

# **Maintenance and Repair**

#### **ROOF REPAIRS - CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following: "Municipal Court, Lorick and Woodland Park Roof Repairs." BID No. 022-15-16

Bid Deadline: March 18, 2016 at 3:00pm

Information can be viewed using the City of Columbia's Bid Online System at https://bidonline.columbiasc.gov.

There will be a non-mandatory pre-bid meeting on Thursday, March 10, 2016 at 10:00am.

The deadline for questions and/or additional information is March 11, 2016 at 12:00pm and must be submitted using Bid Online.

# Minor Construction <\$50,000

Project Name: SECURITY FENCING PHASE III

**Project Number: 1516-18** 

Project Location: Hartsville and Darlington, SC

Bid Security Required: No Performance Bond Required: No Payment Bond Required: No

**Construction Cost Range:** \$15,000 - \$25,000

**Description of Project:** The specific scope of work includes: installing chain link and decorative fencing and gates at Darlington High School, Hartsville High School, Carolina Elementary School, Thornwell School for the Arts and Spaulding Elementary School. The work is to be done at schools in Hartsville and Darlington, SC. All work must be completed 90 days after contract award.

Bidding Documents / Plans May Be Obtained From: Darlington County School District

Architect/Engineer: Darlington County School District

A/E Contact: William Pastor

A/E Address: 102 Park Street, Darlington, SC 29532

A/E E-mail: William.Pastor@darlington.k12.sc.us A/E Telephone: 843-398-2260 A/E Fax: 843-398-5001

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Darlington County School District

Name & Title of Agency Coordinator: Nan Johnson, Procurement Specialist

Address: 120 E. Smith Avenue, Darlington, SC

E-mail: Nannette.Johnson@darlington.k12.sc.us Telephone: 843-398-2272 Fax: 843-398-2240

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory **Pre-Bid Date/Time:** 3/16/2016 10:00am

Place: Admin Annex Conference Room, 2nd Floor, 102 Park Street, Darlington, SC 29532

Bid Closing Date/Time: 3/22/2016 10:00am

Place: Darlington County School District Administrative Office, 120 E. Smith Avenue, Darlington, SC

Deliver Bids To: Nan Johnson, Procurement, Darlington County School District, 120 E. Smith Avenue, Darling-

ton, SC 29532

# **Printing**

#### RFP -- PRINTING SERVICES FOR SUMMER LEARNING CHALLENGE GUIDEBOOK

Richland Library is seeking printing services to produce a guidebook and tracking card for the Richland Library Friend's Summer Learning Challenge. Please see Section III for full details.

Richland Library Friend's Summer Learning Challenge is a multi-month long initiative that consists of a variety of events, programs and activities spread out across Richland County, SC. The Summer Learning Challenge Guidebook is a large print piece that provides participants with a listing of all activities occurring mid-May through mid-August and the means to track (by using a "tracking card" inserted within the document) their, and their family's, progress in the challenge.

The Request for Proposals may be obtained from the Finance Office, 1431 Assembly Street, Columbia, SC, 29201 from 10:00am – 5:00pm, Mon. – Fri., 803-929-3451, or by e-mailing <a href="mailto:financeoffice@richlandlibrary.com">financeoffice@richlandlibrary.com</a>.

Sealed proposals must be received on or before 12:00pm on March 25, 2016. Proposals received after the stated time will not be accepted. Proposals must be in a sealed envelope clearly marked "Printing Services for Summer Learning Challenge".

The Richland Library is an affirmative action and equal opportunity agency.

# Services

Description: RENTAL EQUIPMENT AND SERVICES FOR SOUND REINFORCEMENT FOR

COMMENCEMENT SPRING 2016 **Solicitation Number:** 16.38.CW.Q

**Delivery Point:** Charleston SC **Submit Offer By:** 3/22/2016 10:00am

Purchasing Agency: College of Charleston, 66 George St, Charleston SC 29424

Buyer: Cynthia Washington, 843-953-5510 / washingtonc@cofc.edu

Download Solicitation From: http://ebid.cofc.edu under "Current Bid Opportunities"

#### SENIOR SERVICES -- CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS

CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS In compliance with federal regulations governing the administration of the Older Americans Act of 1965 (as amended), Central Midlands Council of Governments is soliciting proposals for the delivery of certain services to senior citizens. Services being procured in Richland, Lexington, Newberry and Fairfield counties of South Carolina are Home Care Level 1 and Home Care Level 2. All organizations, including small business, minority owned, women owned, and firms located in labor surplus areas, with the capability of and interest in delivering these services are encouraged to visit the Central Midlands Council of Governments website at <a href="www.centralmidlands.org">www.centralmidlands.org</a>. To obtain the necessary documents go to Press Releases on <a href="www.centralmidlands.org">www.centralmidlands.org</a>. Request for Proposal (RFP) documents will be available March 7, 2016 - April 7, 2016. Deadline for the Letter of Intent to Propose is March 14, 2016. Deadline for Receipt of Proposals to the RFP will be due by 3:00pm on April 7, 2016. A mandatory pre-proposal conference will be held at Central Midlands Council of Governments, 236 Stoneridge Drive, Columbia, SC 29210 on March 21, 2016 at 3:00pm. Registration is required at 2:30am. Any questions concerning this solicitation should be written and addressed to: Central Midlands Council of Governments/ AAA/ADRC, Cindy Curtis, Director- Area Agency on Aging. Fax 803-376-5394. Email <a href="mailto:ccurtis@cmcog.org">ccurtis@cmcog.org</a>.

#### **CP0915C PHASE 2 - NORTHBRIDGE PARK**

#### **MULTI-USE TRAIL PLANTINGS -- PHASE 2 SOUTHBOUND**

The City of Charleston Dept. of Parks is soliciting bids for providing and installing Sweetgrass plantings along Sam Rittenberg Blvd Southbound from Northbridge Park towards Durham Place. Project includes bed preparation, soil amendments, traffic control and plantings per the bid documents.

A Pre-bid meeting will not be held. It is advised that Contractors inspect the site independently.

Sealed bids will be received until Thursday, 03/24/16 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street. Interested Contractors may obtain a copy of the bid package by contacting the Project Manager:

Elizabeth Brownlee
Dept. of Parks / Capital Projects
823 Meeting Street
Charleston, SC 29403
BrownleeE@charleston-sc.gov

Description: BUILD A BRANDING EFFORT FOR THE NEW PORTION OF THE HOSPITALITY MANAGEMENT

PROGRAM PRESENCE ON HILTON HEAD ISLAND.

**Solicitation Number:** USC-RFQ-2918-MR-RE-BID **Delivery Point:** University of South Carolina - Beaufort, SC

Submit Offer By: 3/18/2016 11:00am

Purchasing Agency: University of South Carolina

Buyer: Michelle Robinson, CPPB, 803-777-5253 / marobins@mailbox.sc.edu

Download Solicitation From: http://purchasing.sc.edu

# Supplies

Description: ADDCO VEHICLE MOUNT MESSAGE SIGN

**Solicitation Number:** 5400011062 **Submit Offer By:** 03/30/2016 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011062

**Description:** BLAUER RAIN JACKETS FOR SCDPS

Solicitation Number: 5400011144 Submit Offer By: 03/17/2016 2:00pm

Purchasing Agency: SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

Buyer: DELORIS SWEEPER Email: delorissweeper@scdps.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011144

# For Sale

#### LAND - DARLINGTON CO.

The Seller hereby sells to the Buyer three and eighty tenths (round 3.796) acres of land. The area covered by this sale consists of one parcel located on off Industrial Way and Highway 151. The parcel has three and eighty tenths (round 3.796) acreage. The parcel number is 146-00-08-02 book 211 page 247. All seal bids are due March 18, 2016 at 1:00pm.

For more information contact Portia E. Davis, Procurement Analyst, at 843-398-4100 ext. 1307 or <a href="mailto:pdavis@darcosc.net">pdavis@darcosc.net</a>. You can download the request for quote form for from the county website <a href="https://www.darcosc.com">www.darcosc.com</a>.

#### LAND - DARLINGTON CO.

Darlington County, the Seller, is seeking quotes to sale to the Buyer one and thirty-nine tenths (1.39) acres of land. The area covered by this sale consists of one parcel number 146-00-08-016 located on Industrial Way, Darlington, SC. All sealed bids are due on March 18, 2016 by 1:00pm.

For more information contact Portia E. Davis, Procurement Analyst, at 843-398-4100 ext. 1307 or <a href="mailto:pdavis@darcosc.net">pdavis@darcosc.net</a>. You can download the quote form for RFQ 02-26-2016 from the county website <a href="https://www.darcosc.com">www.darcosc.com</a>.

# **SCBO Notices**

#### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### **VOLVO INTERCHANGE DESIGN-BUILD PROJECT**

SCDOT will hold one-on-one meetings on April 21, 2016 with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the Volvo Interchange project in Berkeley County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. These meetings will be 30 minutes in length and will be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Prospective Proposers should submit a written request to SCDOT no later than Wednesday, March 23 at 12:00pm EDT. SCDOT will provide meeting time slots to each prospective proposer after this deadline. Meeting time preferences will be considered but not guaranteed.

#### **JOB OPPORTUNITIES AT SFAA**

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

Click Here for Job Opportunities with the Division of Procurement Services

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) Fixed Price Bids - Supplies & Services (Open Response Date)

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### **Helpful Links**

To sign up for an RSS feed for SCBO: http://procurement.sc.gov/PS/general/scbo/scbo-rss.php...

For information about SCBO: http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm

For links to purchasing website across South Carolina: http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm For vendor information: http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration: http://procurement.sc.gov/PS/vendor/PS-vendorregistration.phtm

Division of Procurement Services homepage: <a href="http://procurement.sc.gov/PS-index.phtm">http://procurement.sc.gov/PS-index.phtm</a>

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

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